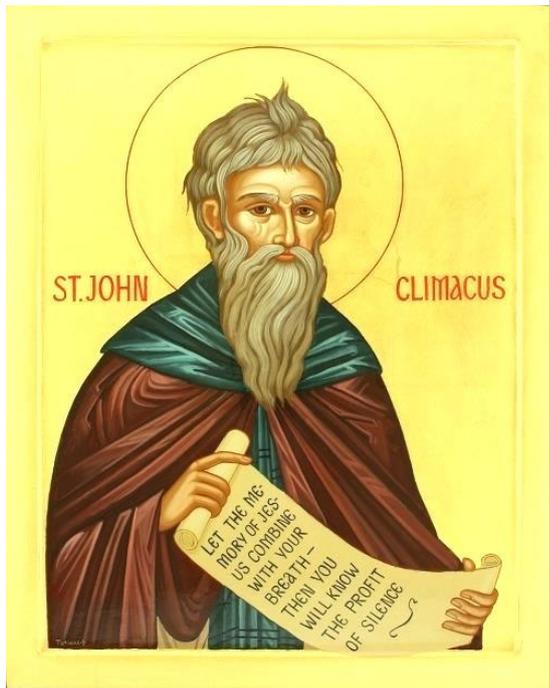




# PARISH BULLETIN

HOLY ARCHANGHEL MICHAEL'S ROMANIAN ORTHODOX CHURCH

No. 254/11 April 2021



**Fourth Sunday of Great Lent; Sunday of St. John Climacus**

## **Resurrectional Apolytikion. Mode 3.**

*Let the heavens rejoice, and let things on earth be glad, for the Lord hath wrought might with His arm; He hath trampled on death by death; He hath become the first-born of the dead. From the bowels of Hades hath He delivered us, and hath granted great mercy to the world.*

## **Seasonal Kontakion. Mode Pl. 4.**

*To thee, the Champion Leader, we thy flock dedicate a feast of victory and of thanksgiving, as ones rescued out of suff'rings, O Theotokos. But as thou art one with might which is invincible, from all dangers that can be do thou deliver us, that we may cry to thee: Rejoice, thou Bride unwedded.*

## **Prokeimenon. Mode 3. Psalm 46.6,1**

**Sing praises to our God, sing praises.  
Verse: Clap your hands, all you nations.**

The reading is from St. Paul's Letter to the Hebrews 6:13-20

BRETHREN, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the

promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.



### **The Gospel According to Mark 9:17-31**

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And

Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

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**Word of the week – Reflection**

### **Sunday of St. John Climacus**

The memory of this Saint is celebrated on March 30, where his biography may be found. He is celebrated today because his book, *The Ladder of Divine Ascent*, is a sure guide to the ascetic life, written by a great man of prayer experienced in all forms of the monastic polity; it teaches the seeker after salvation how to lay a sound foundation for his struggles, how to detect and war against each of the passions, how to avoid the snares laid by the demons, and how to rise from the rudimental virtues to the heights of Godlike love and humility. It is held in such high esteem that it is universally read in its entirety in monasteries during the Great Fast.

### **Fifth Wednesday of Lent: The Great Canon of St. Andrew of Crete**

This most compunctionate Canon-which is truly great not only because of the quantity of Troparia as compared with other canons, but also because of the multitude of mystical thoughts and insights-is the excellent composition of Saint Andrew of Crete (see July 4). Examining the entire history of the Holy Scriptures, both Old and New, and artistically fitting it together into one sacred song, this divine Father incites every soul to imitate the good and to flee from evil, and to return to God by means of repentance.

### **Fifth Saturday of Lent: The Akathist Hymn**

About the year 626, the Persians, Avars, and Slavs came with a great host and besieged the imperial city of Constantinople while the Emperor

Heraclius and the main body of the Byzantine army were absent in the East. Enemy ships filled the sea, especially the Golden Horn, and on land the adversaries were ready for attack with foot-soldiers, horses, and engines of war. Though the citizens courageously withstood them, yet they were few in number and would be unable to repulse the attack of such a great host. Hence, they could not count on any other means of salvation, except the protection of the Theotokos. And truly, suddenly a violent tempest broke up all the ships and submerged them, and the bodies of the invaders were cast out near the Blachernae quarter of the city where the famous Church of the Theotokos stood. Taking courage from this, the people went forth from the city and repulsed the remaining forces, who fled out of fear. In 673, the city was miraculously delivered yet again, this time from an invasion of the Arabs. Then in 717-718, led by the Saracen general Maslamah, the Arab fleet laid siege once more to the city. The numerical superiority of the enemy was so overwhelming that the fall of the Imperial City seemed imminent. But then the Mother of God, together with a multitude of the angelic hosts, appeared suddenly over the city walls. The enemy forces, struck with terror and thrown into a panic at this apparition, fled in disarray. Soon after this, the Arab fleet was utterly destroyed by a terrible storm in the Aegean Sea on the eve of the Annunciation, March 24, 718. Thenceforth, a special "feast of victory and of thanksgiving" was dedicated to celebrate and commemorate these benefactions. *From goarch.org*



## Liturgical Schedule for this week

<b>Monday</b> <i>April 12</i>	<b>3:00 pm</b>	<b>Presanctified Liturgy</b>
<b>Tuesday</b> <i>April 13</i>	<b>3:00 pm</b>	<b>Presanctified Liturgy</b>
<b>Wednesday</b> <i>April 14</i>	<b>3:00 pm</b> <b>6:00 pm</b>	<b>Presanctified Liturgy</b> <b>Great Canon of St. Andrew of Crete</b>
<b>Thursday</b> <i>April 15</i>	<b>3:00 pm</b>	<b>Presanctified Liturgy</b>
<b>Friday</b> <i>April 16</i>	<b>3:00 pm</b> <b>6:00 pm</b>	<b>Presanctified Liturgy</b> <b>Akathist Hymn</b>
<b>Saturday</b> <i>April 17</i>	<b>10:00 am</b> <b>5:00 pm</b>	<b>Divine Liturgy &amp; Memorial</b> <b>Vespers</b>
<b>Sunday</b> <i>April 18</i>	<b>9:00 am</b> <b>10:00 am</b>	<b>Matins</b> <b>Divine Liturgy – Sunday of St. Mary of Egypt</b>



### Announcements:

- **General church cleaning for Pascha:** Saturday, April 17, from 12pm to 2pm.
- **Holy Tomb decoration on Great Friday:** 11am.
- **School snack drive:** Please bring individually-wrapped snacks for the local schools.
- **Please look at sign up needs for Pascha**



16 Romanian Avenue, Southbridge, Massachusetts, 01550, P.O. Box 823 (508) 765-5276

[www.stmichaelorthodox.com](http://www.stmichaelorthodox.com)